

WELCOME TO STARTING POINT

We're excited that you have chosen to discover more about Fultondale First Baptist Church, and we hope that our time together will be informational and fun.

Starting Point is a basic introduction to Jesus Christ and to our church family, during which we will cover our roadmap to make disciples, what we believe and our structure. Since we have people join us from many different backgrounds and church persuasions, this class is designed to clearly explain the ministry of Fultondale FBC and lay the foundation for you to become an active member of our church.

THREE MAIN GOALS OF STARTING POINT

Starting Point is designed to do 3 Main Things:

- 1) Help you discover _____ we are as a church,
- 2) Introduce you to the _____ , philosophies, & strategies of our church, and
- 3) Help you get _____ in & connected at Fultondale FBC!

TABLE OF CONTENTS

02 Table of Contents

03 Introduction

05 Step ONE – KNOW GOD

12 Step TWO – CONNECT TO A COMMUNITY

15 Step THREE – GROW SPIRITUALLY

19 Step FOUR – CHANGE THE WORLD

23 Session FIVE - OUR CHURCH: Structure, Leadership, & Finances

27 Core Values

29 Membership

31 Next Steps

32 Appendix

**Our Beliefs
Answer Key**

INTRODUCTION TO FULTONDALE FBC

BRIEF HISTORY OF FULTONDALE FIRST BAPTIST

- The church first met in September 1891 as Mary Lee Baptist Church
- The first church building was built in 1900
- The name of the church was changed to Lewisburg Baptist Church in 1907
- In 1948, the church sponsored a new church plant, Walker Chapel Baptist Church
- The church name changed again in 1951 to First Baptist Church of Fultondale
- The current Worship Center was completed in 1970
- At some point in the 1970s, the name underwent a minor change once again, this time to Fultondale First Baptist Church.
- On April 27, 2011 the tornado hit the church campus, causing extreme damage to the 3-story educational building and the Worship Center and gym.
- After the tornado, the church rebuilt a new small group space, youth area, offices, and lobby.
- Over the years, 26 people have been called into vocational ministry through Fultondale FBC
- Our church has had 40 pastors throughout the years
- Fultondale FBC has baptized thousands of new believers throughout its ministry
- Pastor Mark Gainey was called as Lead Pastor in June 2018
- Our church became officially debt-free in February, 2022!
- The church has experienced a renewed focus on the mission to make disciples and has experienced wonderful growth over the past four years!
- Since COVID-19, God has blessed our church incredibly with new families, lots of baptisms, & so many changed lives!

DISCUSSION: WHAT BROUGHT YOU TO FULTONDALE FBC? WHY DID YOU STAY?

OUR MISSION: TO LOVE _____,
LOVE _____, AND MAKE
_____.

The Great Commandment:

Jesus said, "Love the Lord your God with all your heart, with all your soul and with all your mind. This is the first and greatest commandment. And the second is like it: Love your neighbor as yourself. All the Law and Prophets hang on these two commandments." Matthew 22:36-40

The Great Commission:

Jesus said, "Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit and teaching them to obey everything I have commanded you." Matthew 28:19-20

OUR VISION: TO TRANSFORM OUR
COMMUNITY BY MULTIPLYING 300
DISCIPLE-MAKERS BY 2025

OUR STRATEGY: THE DISCIPLE-MAKING
ROAD MAP



STEP ONE: KNOW GOD

"[I pray]... that you may know Him better [personally]." Ephesians 1:17-18

"Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven. Many will say to me on that day, 'Lord, Lord, did we not prophesy in Your name, and in Your name drive out demons and perform many miracles?' Then I will tell them plainly, 'I never knew you.'" Matthew 7:21-23

"Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent." John 17:3

WHAT DOES IT MEAN TO BE A CHRISTIAN?

We live in a culture where almost everyone has heard about Jesus and may be somewhat familiar with church or religion. However, most people, even those who have been in church their whole lives, have a misunderstanding of what the Bible teaches. We've all heard the word, "Gospel." But do we know what it means and what it is? The word actually means "good news." So, what is the good news? If we look around at the world today, is there really any good news?

1) WE LIVE IN A _____ WORLD.

**2) WHEN GOD CREATED THE WORLD, IT WAS A _____
DESIGN.**

And God saw everything that he had made, and behold, it was very good. Genesis 1:31

3) MAN CHOSE TO GO HIS OWN WAY. THE BIBLE CALLS THIS _____.

For all have sinned and fall short of the glory of God. Romans 3:23

For the wages of sin is death... Romans 6:23

**4) GOD _____ US SO MUCH, HE DID WHAT WE
COULDN'T DO FOR OURSELVES.**

5) GOD PROVIDED THE ONLY WAY OUT THROUGH _____.

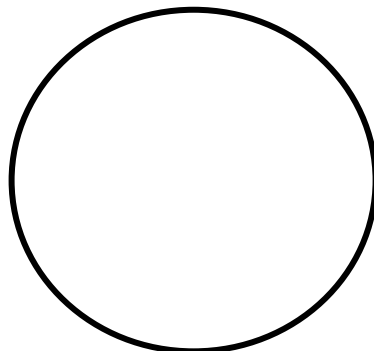
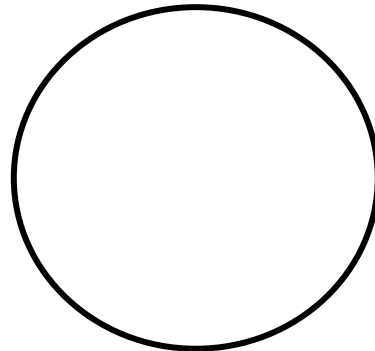
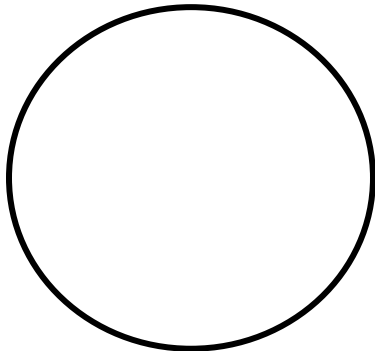
*For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish, but have eternal life. **John 3:16***

*This is real love—not that we loved God, but that he loved us and sent his Son as a sacrifice to take away our sins. **1 John 4:10***

*The time is fulfilled, and the kingdom of God is at hand, repent and believe in the gospel.”
Mark 1:15*

*...because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. **Romans 10:9***

**6) WHEN WE _____ AND _____ IN JESUS AND MAKE HIM
OUR _____, WE ARE FORGIVEN AND MADE _____.**



THE IMPORTANCE OF BEING BAPTIZED

There are so many different understandings of the word baptism: infant baptism, christening, sprinkling, pouring, and immersion. At Fultondale FBC, we understand the New Testament to teach baptism after making the decision to follow Christ.

WHY SHOULD I BE BAPTIZED?

1. TO FOLLOW JESUS' _____.

At that time Jesus came from Nazareth and was baptized by John in the river. Mark 1:9

2. IN ORDER TO OBEY JESUS' _____.

Jesus said, "Go then, to all people everywhere and make them my disciples, baptize them in the name of the Father, the Son, and the Holy Spirit, and then teach them to obey everything I have commanded you." Matthew 28:19-20

3. TO DEMONSTRATE THAT I REALLY AM A _____.

...Many of the people who heard Him believed and were baptized. Acts 18:8

Baptism is a great testimony. It is a way to identify yourself with Christ and the church!

WHAT IS THE MEANING OF BAPTISM?

1. IT ILLUSTRATES CHRIST'S _____ AND RESURRECTION.

Christ died for our sins...he was buried...and He rose again. 1 Corinthians 15:3-4

For when you were baptized, you were buried with Christ, and in baptism you were also raised with Christ. Colossians 2:12

2. IT ILLUSTRATES MY _____ AS A FOLLOWER OF CHRIST.

*When someone becomes a Christian he becomes a brand new person inside. The old life has passed away and a new life has begun! **2 Corinthians 5:17***

*We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.
Romans 6:4*

Baptism doesn't make you a Christian. It doesn't mean you will go to heaven just because you were baptized. It shows that you have already made the decision to follow Christ. Baptism doesn't "save" you; only your faith in Christ does that. Baptism is like a wedding ring—it's the outward symbol of the commitment you made in your life.

*For it is by grace you have been saved, through faith, not of yourselves, it is the gift of God—not by works, so that no one can boast. **Ephesians 2:8-9***

WHY BE BAPTIZED BY IMMERSION?

1. THE WORD "BAPTIZE" MEANS TO _____.

The Greek word for baptism (baptizo) means "to immerse" or "dip under water."

2. EVERY EXAMPLE OF BAPTISM WE CAN FIND IN _____ WAS BY IMMERSION.

3. IT BEST SYMBOLIZES A BURIAL AND RESURRECTION!

WHO SHOULD BE BAPTIZED?

1. EVERY PERSON WHO HAS _____ IN CHRIST.

*Those who believed and accepted His message were baptized... **Acts 2:41***

*But when they believed Philip as he preached the Good News and the name of Jesus Christ, they were baptized, both men and women. **Acts 8:12***

At Fultondale FBC, we wait until our children are old enough to believe and understand the true meaning of baptism before we baptize them.

It is a membership requirement that every member must be baptized as a believer even though some of us were "confirmed" as children.

SOME PRACTICAL QUESTIONS ABOUT BAPTISM

AT FULTONDALE FBC

Q: When should I be baptized?

A: As soon as you have believed!

Those who believed...were baptized...that day! Acts 2:41

Then Philip began with scripture and told him the Good News about Jesus. As they traveled along the road, they came to some water, and the man said, "Look, here is water! Why shouldn't I be baptized right now?" Philip said, "If you believe with all your heart, you may." The man answered, "I believe that Jesus Christ is the Son of God." So they went down into the water and Philip baptized him. Acts 8:35-38

There is no reason to delay. As soon as you have crossed the line, making Jesus your Lord and Savior, you can and should be baptized. If you wait until you are "mature enough" you'll never do it!

Q: Can my family be baptized together?

A: Yes! It is actually encouraged! If every family member understands fully the meaning of baptism and has made Christ their Leader and Forgiver, we love for families to be baptized together. It is a wonderful expression of commitment.

However, it is important to know that baptism is a personal statement of faith, not a family tradition. It is usually not a good thing to put off your baptism while waiting on other family members to be ready. This puts undue pressure on them and delays your obedience.

Q: What happens while I'm under?

A: We all sing 3 stanzas of Amazing Grace! No, not really! Nothing happens. I bring you right back up!

Q: How do I begin the process?

A: Fill out a baptism application or talk with Pastor Mark. It's easy!

THE PRIMARY WAY WE HELP PEOPLE KNOW GOD IS THROUGH OUR _____

We consider reaching people who do not know God personally to be one of our greatest responsibilities. Our worship gatherings are for people at all stages in their spiritual journey.

OUR WORSHIP SERVICE FOCUSES ON FOUR VALUES:

1. _____

We believe church should be enjoyable.

"I was glad when they said to me, 'Let us go into the house of the Lord.'" Psalm 122:1

2. _____

We believe church should be a place where people experience God's presence and encouragement is given and received with the goal of being transformed.

"But... when some unbelievers or ordinary people come in, they will be convinced of their sin by what they hear. They will be judged by all they hear, their secret thoughts will be brought into the open, and they will bow down and worship God, confessing, 'Truly God is here among you!'" 1 Corinthians 14:24-25

3. _____

We believe church should be an environment where people can accept Jesus as their Lord and Savior.

"'Everyone who calls on the name of the Lord will be saved.' But how can they call on Him to save them unless they believe in Him? And how can they believe in Him if they have never heard about Him? And how can they hear about Him unless someone tells them?" Romans 10:13-14

4. _____

We believe church should be a place where people learn how the Bible applies to their daily lives.

"So Christ Himself gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip His people for works of service, so that the body of Christ may be built up." Ephesians 4:11-12

DISCUSSION: HOW CAN YOU HELP
OTHERS KNOW GOD HERE AT
FULTONDALE FBC?

STEP TWO: CONNECT TO A COMMUNITY

ONE POINT OF CONNECTION IS THROUGH

We believe life change happens in the context of relationships. Life Groups have one simple purpose: to bring people together. God created us to live in community with others, and it is only then that we can experience the full life He intends for us.

LIFE GROUPS PROVIDE THREE THINGS:

1. A place to _____ with others.

“Yes, whatever a person is like, I try to find common ground with him so he will let me tell him about Christ and let Christ save him.” 1 Corinthians 9:22

We were not made to do life alone. God created us for community, and Life Groups provide a place for you to connect with others, share life, and grow in faith together.

2. A place to _____ each other.

“We know what real love is because Jesus gave up His life for us. So we also ought to give up our lives for our brothers and sisters.” 1 John 3:16

When we do life together, our problems become smaller as God uses others to bring support and encouragement to our lives. Life Groups become a place where others don’t just know your name but care about what is happening in your life and want to support you in your spiritual journey.

3. A place to _____ together.

“As iron sharpens iron, so one person sharpens another.” Proverbs 27:17

We believe every person is created with God-given potential to make a difference in the world. Life Groups are a place you can grow with others to become more like Jesus and reach the potential God has put inside you.

ANOTHER POINT OF CONNECTION IS BY JOINING

A _____

It's amazing how serving with other people can create instant community! God has given every single follower of Jesus a gift and when we utilize those gifts with other team members, a connection is natural! If you are looking for ways to connect with others, one of the best ways to do that is by joining a team and serving together!

At Fultondale FBC we believe there is no great divide between the "ministers" and the "congregation." Everyone has something they can do to impact the lives of others in the Kingdom of God. From our perspective, every member of Fultondale FBC is a minister, every person is gifted in some area, and every task is important. Discover what you do well, and take steps to use your gifts to make a difference while connecting with others on your serving team!

*"For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do." **Ephesians 2:10***

*"However, I consider my life worth nothing to me, if only I may finish the race and complete the task the Lord Jesus has given me." **Acts 20:24***

*"Now God gives us many kinds of special abilities... and there are different kinds of service to God [ministry]... All of you together are the one Body of Christ and each of you is a separate and necessary part of it." **1 Corinthians 12:4-5, 27***

SERVING TEAMS AT FULTONDALE FBC

FIRST IMPRESSIONS

COMMUNITY FOOD BANK

MEDIA TEAM

WORSHIP TEAM

FACILITY TEAM

BAPTISM TEAM

CAMPUS LANDSCAPING TEAM

TRANSPORTATION TEAM

KIDS MINISTRY

STUDENT MINISTRY

COLLEGE MINISTRY

COMMUNITY OUTREACH TEAM

PRAYER TEAM

SAFETY & SECURITY TEAM

SETUP TEAM

DISCUSSION: HOW HAS THE
COMMUNITY OF FAITH HELPED YOU IN
YOUR LIFE OR WALK WITH JESUS?

DISCUSSION: WHAT SERVING TEAM
WOULD YOU LIKE TO JOIN?

STEP THREE: GROW SPIRITUALLY

All living things grow. As followers of Christ, we should be growing as well. God didn't rescue us so that we could simply sit still. While we realize only God can grow us, it is Fultondale FBC's goal to create environments that encourage growth. We want to help you not only understand what the Bible says, but also how the truth in the Bible has a bearing on your life today.

Our Wednesday night activities are designed to help people grow deeper in their faith and in their knowledge of scripture. We offer various Bible Studies, Small Group studies, and our Bible Academy throughout the year. Our Mid-Week activities happen at 6:30 PM each Wednesday.

Some of the studies offered are Experiencing God, a Parenting study, Financial Peace University, Men's and Women's studies, and more.

Our Bible Academy is a plan of courses taught over a 2-year period including Systematic Theology, Apologetics & Worldview, Old Testament Survey, New Testament Survey, and more.

*"But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be glory both now and forever! Amen." **2 Peter 3:18***

or

The main environment for spiritual growth is to participate in a yearly Discipleship Group, or a "D-Group." A D-Group is a gender specific, closed group of 3-6 believers who meet together weekly for the purpose of accelerated spiritual transformation. A person joins the D-Group by invitation only, with most D-Groups being formed out of relationships in a Life Group. Each D-Group is led by one or two leaders who help guide the group and who pour into the members of the D-Group. Each week a D-Group spends time together in prayer, bible study, accountability, and ministry. Rather than turn inward, D-Groups are focused outward as they equip one another and hold one another accountable to Gospel conversations and ministry. At the end of their time together, each member of the D-Group then starts his or her own group.

*"And the things you have heard me say in the presence of many witnesses entrust to reliable people who will also be qualified to teach others." **2 Timothy 2:2***

DEFINITION OF A DISCIPLE

*And he said to all, "If anyone would come after me, let him deny himself and take up his cross daily and follow me. **Luke 9:23***

*Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect. **Romans 12:2***

*Jesus said, "Love the Lord your God with all your heart, with all your soul and with all your mind. This is the first and greatest commandment. And the second is like it: Love your neighbor as yourself. All the Law and Prophets hang on these two commandments."
Matthew 22:36-40*

*Jesus said, "Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit and teaching them to obey everything I have commanded you."
Matthew 28:19-20*

A DISCIPLE IS A _____
OF JESUS, WHO IS _____ FROM
THE _____ - _____, WHO LOVES _____,
LOVES _____, AND MAKES _____.

ARE YOU ONE?

WHY DOESN'T EVERYONE MAKE DISCIPLES?

For years, the church has gotten this wrong. We've been distracted by growing large churches, attracting crowds of people. But this isn't what God intended.

THE GREAT COMMISSION VS. THE GREAT CONFUSION

Part of the problem comes from what is called the Great Confusion vs. the Great Commission. For years, the church often quoted the King James Version of the Great Commission, which begins: "Go ye therefore, and **teach** all nations..." However, the word teach doesn't mean what

it meant when the KJV was translated. So, for generations, church leaders thought if they could simply pass along information, teach the right truths, then the Great Commission would be fulfilled.

The problem is that isn't what Jesus said when He spoke those words to His disciples. He said, "make disciples." God hasn't commanded churches to make converts or church members. He commanded us to make disciples. That is the only gauge of success for a church—are we making disciples?

WHAT DISCIPLESHIP IS NOT

Some people view discipleship as a curriculum, study, or another program. But this isn't what God intended. Discipleship isn't just another option, Bible Study, or box to check on the church's program list. It is a way of life for every follower of Christ.

The reason disciple-making is not practiced in many churches is because it's not a quick-fix. It's not a microwave approach. Making disciples takes years. It is long and slow. But it works!

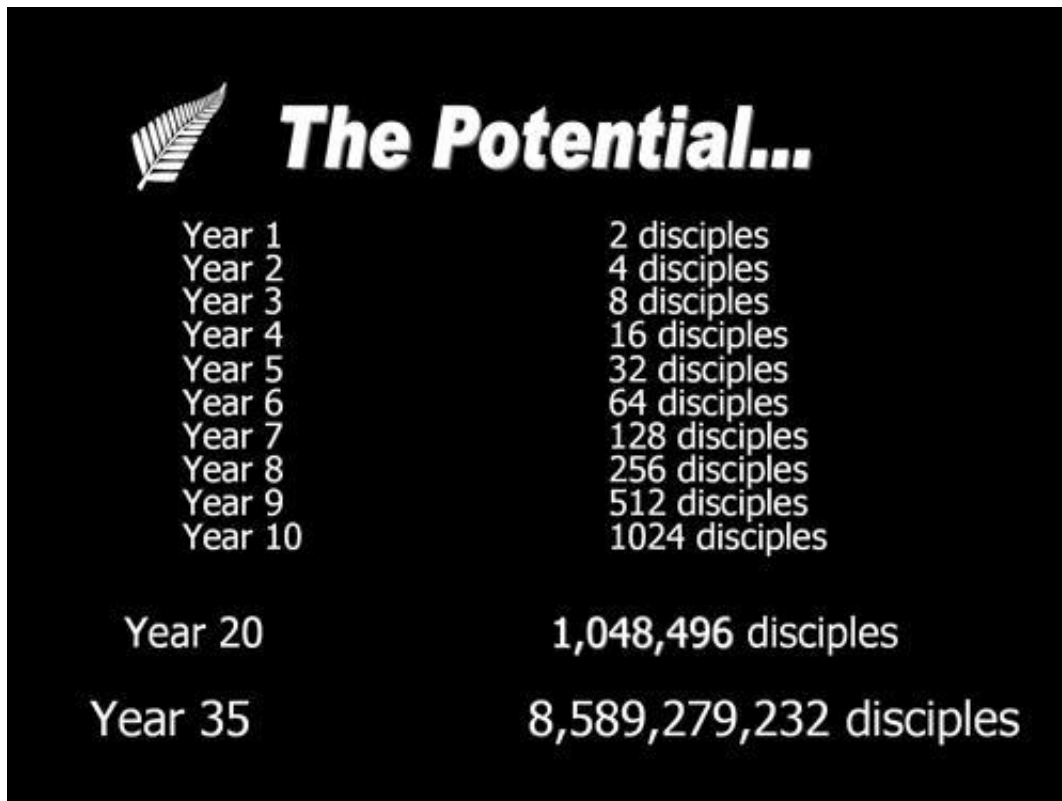
WHAT DISCIPLESHIP IS

Discipleship or disciple-making is walking with Jesus and multiplying our lives just like Jesus showed us in Scripture! Jesus spent three years pouring His life into His disciples. He spent even more time with Peter, James, and John than He did with the other disciples. He demonstrated what life should look like. He allowed His disciples to help him minister. He equipped them to minister with His help, and ultimately, He passed the baton to them before He ascended. Paul also confirmed this pattern to follow in order to make disciples:

*and what you have heard from me in the presence of many witnesses entrust to faithful men, who will be able to teach others also. **2 Timothy 2:2***

THE POTENTIAL OF MULTIPLICATION IN DISCIPLE-MAKING:

Assuming you only disciple two people per year, check out the potential impact you could have:



DISCUSSION: IS THERE A DIFFERENCE BETWEEN BEING A “CHRISTIAN” AND A DISCIPLE?

WHAT WOULD IT MEAN, OR WHAT HAS IT MEANT, FOR SOMEONE TO POUR THEIR LIFE INTO YOURS?

STEP FOUR: CHANGE THE WORLD

We believe every person who is a part of Fultondale FBC will be used by God to change the world—wherever they are!

Not everyone will be a pastor or teacher or missionary. But EVERYONE can change the world—one life at a time, one opportunity at a time, one conversation at a time!

THERE ARE THREE WAYS GOD CAN USE YOU TO CHANGE THE WORLD THROUGH FULTONDALE FBC:

1. _____

How we share Christ with others:

“Go out into the country... and urge anyone you find to come, so that the house will be full.”
Luke 14:23

As we continue to reach people far from God, every one of us can do our part by following these four principles:

- 1) Accept the personal _____.
- 2) Build a personal _____.
- 3) Share your personal _____.
- 4) Give a personal _____.

This process is best summed up by saying we want everyone to be a B.L.E.S.S.ing to those around them.

B _____

L _____

E _____

S _____

S _____

2. _____

As you give to God through the church, God uses your generosity to make an eternal difference! Giving is actually an important discipleship issue. It's not a matter of percentages or rules, but an attitude of generosity that makes a real difference. The Bible says that God loves a cheerful giver. Below you will find the biblical principles of generosity found in God's Word.

BIBLICAL PRINCIPLES OF GENEROSITY:

God owns it all.

*The earth is the LORD'S, and all it contains, the world, and those who dwell in it. **Psalm 24:1***

Generosity is the key God uses to unlock the heart.

*For where your treasure is, there your heart will be also. **Matthew 6:21***

Generosity is investment in eternity.

*Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. **Matthew 6:19-20***

Giving changes lives-starting with your own.

*Remembering the words the Lord Jesus himself said: "It is more blessed to give than to receive."
Acts 20:35*

God doesn't need our money, but we certainly need to give.

Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need.

Philippians 4:11-12

We will either worship our possessions or we will worship God with our possessions.

*No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money. **Matthew 6:24***

3. _____

In our city, our state, and our nation and world

*"You will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth." **Acts 1:7***

In addition to our efforts during Sunday services, we are focused on reaching people in three key places designated by Jesus:

➤ **"In Jerusalem" - _____**

*"Real religion, the kind that passes muster before God the Father, is this: Reach out to the homeless and loveless in their plight." **James 1:27***

The primary way we reach our cities is through our Sunday services, Community Food Bank, and Community Outreach and Events. Also, 2% of the contributions we receive at Fultondale First Baptist is given to the Birmingham Baptist Association to join with them in starting new churches in our area and providing them with training and resources. This cooperative effort also extends to training and resourcing existing churches.

➤ **"In Judea and Samaria "- _____**

*"As they traveled from town to town, they presented the simple guidelines the Jerusalem apostles and leaders had come up with. That turned out to be most helpful. Day after day the congregations became stronger in faith and larger in size." **Acts 16:4-5***

Our church contributes 8% of its receipts to the Alabama Baptist State Board of Missions. A portion of these funds are used for evangelism, discipleship, leadership resources, and missions mobilization across our state.

➤ **“To the ends of the earth”** - _____

“Jesus said to His followers, ‘Go everywhere in the world, and tell the Good News to everyone.’”
Mark 16:15

The primary way we reach our nation and our world is through strategic missions. At Fultondale First Baptist, we intentionally invest a portion of our resources in missions work all around the world. A portion of the 8% contributed to the Alabama Baptist State Board of Missions is sent to the Southern Baptist Convention, which allows us to participate in the mission of evangelizing, discipling, and planting reproducing churches among all peoples in fulfillment of the Great Commission. Our vision is a multitude from every language, people, tribe, and nation knowing God and worshipping our Lord, Jesus Christ.

Each year we support Samaritan’s Purse by asking members to prepare shoe boxes for Operation Christmas Child. We also provide the opportunity to donate through our annual missions offering, which helps support the missions efforts of the Southern Baptist Convention and our church planting partner, The Local Church, in Arvada, CO.

Our church offers short-term missions trips for our church to go on mission – locally, nationally, and internationally.

DISCUSSION: DO YOU KNOW OF OTHERS WHO NEED THE HOPE OF THE GOSPEL OR THE KIND OF FAITH FAMILY WE HAVE HERE AT FULTONDALE FBC?

OUR CHURCH: OUR STRUCTURE & LEADERSHIP

As you consider investing your heart, time, family, and finances into the life of a church, it is important for you to feel confident in church leadership. Our goal in sharing the details of Fultondale First Baptist structure is that you will understand that our church is structured to support the values of integrity, accountability, and spiritual authority.

The structure of the church should *not* be determined by culture, business practices, or even denominational traditions.

THE NATURE OF THE CHURCH DETERMINES ITS STRUCTURE

1. **THE CHURCH IS A** _____.

*They continued steadily learning the teaching of the apostles, and joined in the fellowship...
Acts 2:42*

A TOP PRIORITY IN A FELLOWSHIP IS _____
AND _____!

Make every effort to keep the unity of the Spirit through the bond of peace. Ephesians 4:3

So let us concentrate on the things that make for harmony and the growth of our fellowship together. Romans 14:19

ANY ATTITUDE THAT CAUSES DISUNITY IS CONTRARY TO
GOD'S PLAN!

Col. 3:15, 1 Cor. 1:10, 2 Tim. 2:14, Pr. 17:14, 2 Cor. 13:11, Phil. 1:27, 2:1-3, Col. 2:2, Phil. 4:2, 1 Peter 3:8, 1 Cor. 14:33, John 13:34-35, 2 Tim. 2:23, Rom. 15:5-6, Rom. 12:16-18, Col. 3:13-14, Ps. 133:1

THE IMPLICATION: A GOOD STRUCTURE PROMOTES UNITY &
DOWNPLAYS _____.

Often... your meetings do more harm than good because I hear that when you come together as a church, there are divisions among you. 1 Corinthians 11:17-18

2. THE CHURCH IS A _____!

*You should be like one big happy family, full of sympathy toward each other, loving one another with tender hearts and humble minds. **1 Peter 3:8***

See also Gal. 6:10, Heb.2:10-12, 1 Peter4:17

SO WE OPERATE ON THE BASIS OF _____
NOT _____.

Don't reprimand a senior member of the church, appeal to him as a father. Treat the young men as brothers, and the older women as mothers. Treat the younger women as sisters.

1 Timothy 5:1-2

3. THE CHURCH IS A _____.

1 Cor. 12:27, Eph. 5:23, Eph. 1:22-23, Col. 1:18, 2:19

- We are a body not a business!
- We are an organism — not an organization!

THEREFORE, WE FUNCTION ON THE BASIS OF _____,
NOT ELECTED OFFICES.

*Just as each of us has one body with many members, and these members do not all have the same function, so in Christ we who are many form one body, and each member belongs to all the others. We each have different gifts according to the grace given us. **Romans 12:4-6***

IN AN ORGANIZATION, “MAINTENANCE” BECOMES THE FOCUS. BUT IN AN ORGANISM, “MINISTRY” IS THE FOCUS!

Our church must have a simple structure so we can:

- **MAXIMIZE** _____
- **MINIMIZE** _____

*God gave...some to be pastors and teachers to prepare God's people/or works of ministry, so that the body of Christ may be built up... **Ephesians 4:11-12***

OUR CHURCH STRUCTURE

Our church leadership is made up of three groups:

1. _____

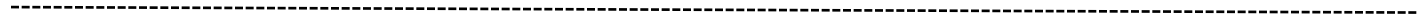
The Pastoral Staff is led by the Lead Pastor. This team oversees the day-to-day ministry and operations of the church. These staff members serve the congregation and are responsible for the development of the spiritual life of the church.

2. _____

The Leadership Team is made up of the leaders of each of the teams that are responsible for coordinating the programs and activities of the church and aids the Lead Pastor in church planning.

3. _____

Our Deacons are members of the congregation recommended by the Deacon Body and approved by the congregation. They provide counsel and support to the Lead Pastor. They also have the responsibility of serving our church families and assisting in maintaining a spirit of fellowship and love within the congregation.



Fultondale FBC Staff

Mark Gainey	Lead Pastor
Jacob Holmes	Worship Leader
Ashley Hatcher	Children’s Director
Sarah Law	Ministry Assistant & Connections Director
Jordyn Wheeler	Next Steps Director
Judy McGuirk	Administration

Fultondale FBC Deacons

Darrell Bates	John McGuirk
Jerry Carrier	Jordan Law
Steve Deese	Bailey Kesler
Mike Stewart	Emery Hatcher
Al Lassiter	

FFBC LEADERSHIP TEAM

TEAM/LEADERS

PURPOSE/MINISTRIES

OUTREACH/EVENTS Donna Duren	Outreach Events; Big Events Outreach Events; Kitchen; Special Events
FIRST IMPRESSIONS Mikki Walker	Wow Factor Greeters; Ushers; Coffee Bar; Safety & Security
WORSHIP & MEDIA Jacob Holmes	Worship; Audio Praise Team; Musicians; Sound; Stage; Lord's Supper; Video; Photography
CHILDREN'S MINISTRY Ashley Hatcher	Children Children's Life Groups; MidWeek; VBS; Nursery; Preschool
STUDENT & COLLEGE MINISTRY AJ Chicarello & Jordyn Wheeler	Students Middle School & High School Life Groups; MidWeek Student Ministry; Camp; DNow; College Ministry; Coffee House
CONNECTIONS Sarah Law	Groups; Guest Follow-Up; On-Boarding Life Groups; Records; Curriculum; Women's Ministry; Men's Ministry, Senior Adult Ministry
NEXT STEPS Jordyn Wheeler	Guest Follow-Up; On-Boarding Guest Follow-up; New Members; Starting Point; Member On-Boarding; Baptism; Next Steps
DISCIPLESHIP Jordan Law	Disciple-Making Discipleship Groups; MidWeek Studies
MISSIONS Traci Orris	Mission Trips; Local Missions; Food Bank; Missions Partnerships; Operation Christmas Child
FACILITY Phillip Loden	Campus Grounds; Maintenance; Landscaping; Buildings & Grounds; Vehicles
FINANCE Diane Hill	Church Finances/Budget
ADMINISTRATION Pastor Mark Gaaney	Finance; Personnel; Church Treasurer; Church Clerk; Counting; Historical Preservation; Marketing; Trustees
CARE Andy Blake	Homebound; Flower/Grief Support; Prayer Team; Benevolence

OUR CHURCH: CORE VALUES

When you think about core values, these are the things that matter to us. They are what defines who we are and why we do what we do.

_____ : REAL TRUTH FOR REAL LIFE

“Let love be genuine.” Romans 12:9

_____ : LESS IS MORE

“For God is not a God of confusion, but of peace.” 1 Corinthians 14:33

_____ : JESUS IS THE ONLY ANSWER

“For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes...” Romans 1:16

_____ : WE ARE MADE FOR ONE ANOTHER

“Carry each other’s burdens, and in this way you will fulfill the law of Christ.” Galatians 6:2

_____ : THE BIBLE IS FOR LIFE CHANGE

“Do not merely listen to the word, and so deceive yourselves. Do what it says.” James 1:22

_____ : WE ARE DISCIPLES WHO MAKE DISCIPLES

“The things which you have heard from me in the presence of many witnesses, entrust these to faithful men who will be able to teach others also.” 2 Timothy 2:2

OUR CHURCH: FINANCES

“Every Sunday each of you make an offering and put it in safekeeping. Be as generous as you can. When I get there you’ll have it ready, and I won’t have to make a special appeal.”

1 Corinthians 16:1-4

At Fultondale First Baptist, we practice financial giving for the support of Christ’s body, the church, as God commands. We recognize the importance of the biblical teaching of joyful and sacrificial giving.

“Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.” **2 Corinthians 9:7**

“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that there will not be room enough to store it.” **Malachi 3:10**

Giving is one of the central themes in the Bible. Jesus talked more about this subject than Heaven, Hell, or prayer. To understand what it means to be a Christ-follower, we must also understand what it means to be a giver.

The very "first fruits" of our labor and income should be given back to God. The truth of the matter is that all we have really belongs to God. We are simply His managers or stewards and He has let us use what belongs to Him! Giving back to God from the very first part of our income, not the leftovers is the primary, practical way we acknowledge that God is first in our lives.

"Honor the Lord with your possessions and with the first produce of your entire harvest."
Proverbs 3:9

Many people love to give to God and as they do, they want to feel confident in the organization through which they give. At Fultondale First Baptist, we want people to understand they are giving to God through the church, not to the church. As we openly share the honesty, integrity, and spiritual values that guide the financial practices of Fultondale First Baptist, we believe people can focus on what God is calling them to give and trust that He is leading our church to steward it well.

Funds are not “income only,” they are worship and a reflection of our trust in God. They are not to be considered a business transaction, but an expression of gratitude toward God.

MEMBERSHIP: SPIRITUAL ACCOUNTABILITY

Church Membership has lost a lot of its appeal in recent years. However, we believe the principle is not only in scripture, it's a healthy and vital part of being connected to a community of faith.

Church Membership is essentially committing to a local body of believers. It is a way of opening yourself up to spiritual accountability because all members agree to strive to live up to biblical expectations of a follower of Christ.

To become a member at Fultondale FBC, you must have trusted Christ as your Lord and Savior, agree with the values and ideas covered in Starting Point, and be baptized as a believer, unless you have been baptized by immersion as a believer in a church of like faith. In doing so, you are making the following commitment to God and to your fellow church members:

1. I will protect the unity of my church by:

Acting in love toward other members.

Refusing to gossip.

Following the leaders.

*"So let us concentrate on the things which make for harmony, and on the growth of our fellowship together." **Romans 14:19***

*"Live in complete harmony with each other – each with the attitude of Christ toward each other." **Romans 15:5***

*"Have a sincere love for other believers, love one another earnestly with all your heart."
1 Peter 1:22*

*"Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs." **Ephesians 4:29***

*"Have confidence in your leaders and submit to their authority, because they keep watch over you as those who must give an account. Do this so that their work will be a joy, not a burden, for that would be of no benefit to you." **Hebrews 13:17***

2. I will share the responsibility of my church by:

- Praying for its growth and health.
- Inviting the unchurched to attend.
- Warmly welcoming those who visit.

“To the church... we always thank God for all of you and continually mention you in our prayers.” **1 Thessalonians 1:1-2**

“Go out into the country... and urge anyone you find to come in, so that the house will be full.”
Luke 14:23

“So, warmly welcome each other into the church, just as Christ has warmly welcomed you; then God will be glorified.” **Romans 15:7**

3. I will serve the ministry of my church by:

- Discovering my gifts and talents.
- Using my God-given gifts to make a difference in the lives of others.
- Developing a servant’s heart.

“Serve one another with the particular gifts God has given each of you.” **1 Peter 4:10**

“So Christ Himself gave... pastors and teachers, to equip His people for works of service, so that the body of Christ may be built up.” **Ephesians 4:11-12**

“Let each of you look out not only for his own interests, but also for the interests of others. Let this mind be in you which was also in Christ Jesus... taking the form of a bondservant.”
Philippians 2:4-5, 7

4. I will support the testimony of my church by:

- Attending church and Life Groups faithfully.
- Living a Godly life.
- Giving regularly.

“They devoted themselves to the apostles’ teaching and to the breaking of bread and to prayer.”
Acts 2:42

“Let us not neglect our meeting together... but encourage one another.” **Hebrews 10:25**

“But whatever happens, make sure that your everyday life is worthy of the Gospel of Christ.”
Philippians 1:27

NEXT STEPS

1) Become a Member of Fultondale FBC

If you are not already a member of FFBC and you are now ready to become a part of our faith family here, please complete the membership form at the end of this session. We are so excited that you have decided to do life with us as we journey together!

You can also complete the membership application at

MyFFBC.com/Join.

2) Join a Life Group

As we learned today, we are not made to do life alone. Life Groups are where we connect with people that encourage, strengthen, and enable us to grow in our relationship with God & with each other. If you are not already a member of a Life Group, please take time at the end of this session to choose one you'd like to connect with and let us know by completing the Life Group signup card. We will have the leader of that group get in touch with you. Descriptions of our Life Groups are at each table. For those taking Starting Point Online, you can go to MyFFBC.com/Life-Groups to sign up for a group. If you need help in choosing a Life Group, email sarah@myffbc.com to find out how to get connected.

3) Join a Serving Team

One of the best ways to get plugged in and connected at Fultondale FBC is to begin serving now! You don't have to wait until you know everything or everyone to begin using your gifts and talents in serving God at our church. Use the Serving sign up form at the table to join a serving team today or go to MyFFBC.com/Volunteer! We will have the team leader contact you to get you plugged in!

4) Invite Someone to Church!

Are you excited about being a part of Fultondale FBC? Then, invite someone you know to join in what God is doing right here! Check out our online tools to help you invite others here - MyFFBC.com/Invite. You never know the impact you can have on someone's life just by inviting them to sit with you at church!

APPENDIX

OUR BELIEFS

Things to remember about our beliefs:

1. In ESSENTIAL beliefs we must have UNITY.

There is one Body and one Spirit...there is one Lord, one faith, one baptism, and one God and Father of us all. Ephesians 4:4-6

2. In NON-ESSENTIAL beliefs we have LIBERTY.

Accept him whose faith is weak, without passing judgment on disputable matters...Who are you to judge someone else's servant? To his own master he stands or falls...So then each of us will give an account of himself to God... Romans 14:1, 4, 12

3. In ALL our beliefs we show LOVE.

If I hold in my mind not only all human knowledge but also the very secrets of God, and if I have the faith that can move mountains—but have no love, I amount to nothing at all. 1 Corinthians 13:2

I. THE SCRIPTURES

The Holy Bible was written by men divinely inspired and is the record of Gods revelation of Himself to man. It is a perfect treasure of divine instruction. It has God for its author, salvation for its end, and truth, without any mixture of error, for its matter. It reveals the principles by which God judges us; and therefore is, and will remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and religious opinions should be tried. The criterion by which the Bible is to be interpreted is Jesus Christ.

II. GOD

There is one and only one living and true God. He is an intelligent, spiritual, and personal Being, the Creator, Redeemer, Preserver, and Ruler of the universe. God is infinite in holiness and all other perfections. To Him we owe the highest love, reverence, and obedience.

The eternal God reveals Himself to us as Father, Son, and Holy Spirit, with distinct personal attributes, but without division of nature, essence, or being.

A. God the Father

God as Father reigns with providential care over His universe, His creatures, and the flow of the stream of human history according to the purposes of His grace. He is all powerful, all loving,

and all wise. God is Father in truth to those who become children of God through faith in Jesus Christ. He is fatherly in His attitude toward all men.

B. God the Son

Christ is the eternal Son of God. In His incarnation as Jesus Christ he was conceived of the Holy Spirit and born of the virgin Mary. Jesus perfectly revealed and did the will of God, taking upon Himself the demands and necessities of human nature and identifying Himself completely with mankind yet without sin. He honored the divine law by His personal obedience, and in His death on the cross He made provision for the redemption of men from sin. He was raised from the dead with a glorified body and appeared to His disciples as the person who was with them before His crucifixion. He ascended into heaven and is now exalted at the right hand of God where He is the One Mediator, partaking of the nature of God and of man, and in whose Person is effected the reconciliation between God and man. He will return in power and glory to judge the world and to consummate His redemptive mission. He now dwells in all believers as the living and ever-present Lord.

C. God the Holy Spirit

The Holy Spirit is the Spirit of God. He inspired holy men of old to write the Scriptures. Through illumination He enables men to understand truth. He exalts Christ. He convicts of sin, of righteousness and of judgment. He calls men to the Savior, and effects regeneration. He cultivates Christian character, comforts believers, and bestows the spiritual gifts by which they serve God through His church. He seals the believer unto the day of final redemption. His presence in the Christian is the assurance of God to bring the believer into the fullness of the stature of Christ. He enlightens and empowers the believer and the church in worship, evangelism, and service.

III. MAN

Man was created by the special act of God, in His own image, and is the crowning work of His creation. In the beginning man was innocent of sin and was endowed by his Creator with freedom of choice. By his free choice man sinned against God and brought sin into the human race. Through the temptation of Satan man transgressed the command of God, and fell from his original innocence; whereby his posterity inherit a nature and an environment inclined toward sin, and as soon as they are capable of moral action become transgressors and are under condemnation. Only the grace of God can bring man into His holy fellowship and enable man to fulfill the creative purpose of God. The sacredness of human personality is evident in that God created man in His own image, and in that Christ died for man; therefore every man possesses dignity and is worthy of respect and Christian love.

IV. SALVATION

Salvation involves the redemption of the whole man, and is offered freely to all who accept Jesus Christ as Lord and Savior, who by His own blood obtained eternal redemption for the believer. In its broadest sense salvation includes regeneration, sanctification, and glorification.

A. Regeneration, or the new birth, is a work of God's grace whereby believers become new creatures in Christ Jesus. It is a change of heart wrought by the Holy Spirit through conviction of sin, to which the sinner responds in repentance toward God and faith in the Lord Jesus Christ.

Repentance and faith are inseparable experiences of grace. Repentance is a genuine turning from sin toward God. Faith is the acceptance of Jesus Christ and commitment of the entire personality to Him as Lord and Savior.

Justification is God's gracious and full acquittal upon principles of His righteousness of all sinners who repent and believe in Christ. Justification brings the believer into a relationship of peace and favor with God.

B. Sanctification is the experience, beginning in regeneration, by which the believer is set apart to God's purposes, and is enabled to progress toward moral and spiritual perfection through the presence and power of the Holy Spirit dwelling in him. Growth in grace should continue throughout the regenerate person's life.

C. Glorification is the culmination of salvation and is the final blessed and abiding state of the redeemed.

V. GOD'S PURPOSE OF GRACE

Election is the gracious purpose of God, according to which He regenerates, sanctifies, and glorifies sinners. It is consistent with the free agency of man, and comprehends all the means in connection with the end. It is a glorious display of God's sovereign goodness, and is infinitely wise, holy, and unchangeable. It excludes boasting and promotes humility.

All true believers endure to the end. Those whom God has accepted in Christ, and sanctified by His Spirit, will never fall away from the state of grace, but shall persevere to the end. Believers may fall into sin through neglect and temptation, whereby they grieve the Spirit, impair their graces and comforts, bring reproach on the cause of Christ, and temporal judgments on themselves, yet they shall be kept by the power of God through faith unto salvation.

VI. THE CHURCH

A New Testament church of the Lord Jesus Christ is a local body of baptized believers who are associated by covenant in the faith and fellowship of the gospel, observing the two ordinances

of Christ, committed to His teachings, exercising the gifts, rights, and privileges invested in them by His Word, and seeking to extend the gospel to the ends of the earth.

This church is an autonomous body, operating through democratic processes under the Lordship of Jesus Christ. In such a congregation members are equally responsible. Its Scriptural officers are pastors and deacons.

The New Testament speaks also of the church as the body of Christ which includes all of the redeemed of all the ages.

VII. BAPTISM AND THE LORD'S SUPPER

Christian baptism is the immersion of a believer in water in the name of the Father, the Son, and the Holy Spirit. It is an act of obedience symbolizing the believer's faith in a crucified, buried, and risen Savior, the believer's death to sin, the burial of the old life, and the resurrection to walk in newness of life in Christ Jesus. It is a testimony to his faith in the final resurrection of the dead. Being a church ordinance, it is prerequisite to the privileges of church membership and to the Lord's Supper.

The Lord's Supper is a symbolic act of obedience whereby members of the church, through partaking of the bread and the fruit of the vine, memorialize the death of the Redeemer and anticipate His second coming.

VIII. THE LORD'S DAY

The first day of the week is the Lord's Day. It is a Christian institution for regular observance. It commemorates the resurrection of Christ from the dead and should be employed in exercises of worship and spiritual devotion, both public and private, and by refraining from worldly amusements, and resting from secular employments, work of necessity and mercy only being excepted.

IX. THE KINGDOM

The Kingdom of God includes both His general sovereignty over the universe and His particular kingship over men who willfully acknowledge Him as King. Particularly the Kingdom is the realm of salvation into which men enter by trustful, childlike commitment to Jesus Christ. Christians ought to pray and to labor that the Kingdom may come and God's will be done on earth. The full consummation of the Kingdom awaits the return of Jesus Christ and the end of this age.

X. LAST THINGS

God, in His own time and in His own way, will bring the world to its appropriate end. According to His promise, Jesus Christ will return personally and visibly in glory to the earth; the dead will be raised; and Christ will judge all men in righteousness. The unrighteous will be consigned to

Hell, the place of everlasting punishment. The righteous in their resurrected and glorified bodies will receive their reward and will dwell forever in Heaven with the Lord.

XI. EVANGELISM AND MISSIONS

It is the duty and privilege of every follower of Christ and of every church of the Lord Jesus Christ to endeavor to make disciples of all nations. The new birth of man's spirit by Gods Holy Spirit means the birth of love for others. Missionary effort on the part of all rests thus upon a spiritual necessity of the regenerate life, and is expressly and repeatedly commanded in the teachings of Christ. It is the duty of every child of God to seek constantly to win the lost to Christ by personal effort and by all other methods in harmony with the gospel of Christ.

XII. EDUCATION

The cause of education in the Kingdom of Christ is co-ordinate with the causes of missions and general benevolence, and should receive along with these the liberal support of the churches. An adequate system of Christian schools is necessary to a complete spiritual program for Christ's people.

In Christian education there should be a proper balance between academic freedom and academic responsibility. Freedom in any orderly relationship of human life is always limited and never absolute. The freedom of a teacher in a Christian school, college, or seminary is limited by the pre-eminence of Jesus Christ, by the authoritative nature of the Scriptures, and by the distinct purpose for which the school exists.

XIII. STEWARDSHIP

God is the source of all blessings, temporal and spiritual; all that we have and are we owe to Him. Christians have a spiritual debtorship to the whole world, a holy trusteeship in the gospel, and a binding stewardship in their possessions. They are therefore under obligation to serve Him with their time, talents, and material possessions; and should recognize all these as entrusted to them to use for the glory of God and for helping others. According to the Scriptures, Christians should contribute of their means cheerfully, regularly, systematically, proportionately, and liberally for the advancement of the Redeemers cause on earth.

XIV. COOPERATION

Christ's people should, as occasion requires, organize such associations and conventions as may best secure cooperation for the great objects of the Kingdom of God. Such organizations have no authority over one another or over the churches. They are voluntary and advisory bodies designed to elicit, combine; and direct the energies of our people in the most effective manner. Members of New Testament churches should cooperate with one another in carrying forward the missionary, educational, and benevolent ministries for the extension of Christ's Kingdom. Christian unity in the New Testament sense is spiritual harmony and voluntary cooperation for

common ends by various groups of Christ's people. Cooperation is desirable between the various Christian denominations, when the end to be attained is itself justified, and when such cooperation involves no violation of conscience or compromise of loyalty to Christ and His Word as revealed in the New Testament.

XV. THE CHRISTIAN AND THE SOCIAL ORDER

Every Christian is under obligation to seek to make the will of Christ supreme in his own life and in human society. Means and methods used for the improvement of society and the establishment of righteousness among men can be truly and permanently helpful only when they are rooted in the regeneration of the individual by the saving grace of God in Christ Jesus. The Christian should oppose in the spirit of Christ every form of greed, selfishness, and vice. He should work to provide for the orphaned, the needy, the aged, the helpless, and the sick. Every Christian should seek to bring industry, government, and society as a whole under the sway of the principles of righteousness, truth, and brotherly love. In order to promote these ends Christians should be ready to work with all men of good will in any good cause, always being careful to act in the spirit of love without compromising their loyalty to Christ and His truth.

XVI. PEACE AND WAR

It is the duty of Christians to seek peace with all men on principles of righteousness. In accordance with the spirit and teachings of Christ they should do all in their power to put an end to war.

The true remedy for the war spirit is the gospel of our Lord. The supreme need of the world is the acceptance of His teachings in all the affairs of men and nations, and the practical application of His law of love.

XVII. RELIGIOUS LIBERTY

God alone is Lord of the conscience, and He has Left it free from the doctrines and commandments of men which are contrary to His Word or not contained in it. Church and state should be separate. The state owes to every church protection and full freedom in the pursuit of its spiritual ends. In providing for such freedom no ecclesiastical group or denomination should be favored by the state more than others. Civil government being ordained of God, it is the duty of Christians to render loyal obedience thereto in all things not contrary to the revealed will of God. The church should not resort to the civil power to carry on its work. The gospel of Christ contemplates spiritual means alone for the pursuit of its ends. The state has no right to impose penalties for religious opinions of any kind. The state has no right to impose taxes for the support of any form of religion. A free church in a free state is the Christian ideal, and this implies the right of free and unhindered access to God on the part of all men, and the right to form and propagate opinions in the sphere of religion without interference by the civil power.

ANSWER KEY

Introduction

Page 1: Who, Values, Plugged

Page 4: God, People, Disciples

Step ONE – KNOW GOD

Page 5: Broken, Perfect, Sin, Loves

Page 6: Jesus, Repent, Trust, King, New

Page 7: Example, Command, Follower of Jesus, Death, Burial, New Life

Page 8: Immerse, Scripture, Trusted

Page 10: Worship Gatherings, Celebration, Inspiration, Salvation, Application

Step TWO – CONNECT TO A COMMUNITY

Page 12: Life Groups, Connect, Protect, Grow

Page 13: Serving Team

Step THREE – GROW SPIRITUALLY

Page 15: Mid-Week, D-Groups, Discipleship Groups

Page 16: Devoted Follower, Growing, Inside-Out, God, People, Disciples

Step FOUR – CHANGE THE WORLD

Page 19: Sharing, Responsibility, Relationship, Story, Invitation

Page 20: Begin with Prayer, Listen to people's needs, struggles, & challenges, Eat with those in your path, Serve with love, Share your Story, Giving Generously

Page 21: Going On Mission, Our Cities, Our State

Page 22: Our Nation & Our World

Session FIVE - OUR CHURCH: Structure, Leadership, Values, & Finances

Page 23: Fellowship, Harmony, Unity, Differences

Page 24: Family, Relationships, Rules, Body, Gifting, Ministry, Maintenance

Page 25: Pastors & Staff, Leadership Team, Deacons

Page 27: Authenticity, Simplicity, Gospel, Relationships, Transformation, Multiplication